

FIRST READING: April 11, 2022

SECOND READING: May 2, 2022

PUBLISHED: April 13, 2022

FINAL PASSAGE: May 2, 2022

**ORDINANCE NO. 2022-01**

**AN ORDINANCE TO REAPPORTION THE ELECTION DISTRICTS OF THE CITY OF MAYSVILLE, GEORGIA AND AMEND THE CHARTER OF THE CITY OF MAYSVILLE IN ACCORDANCE WITH O.C.G.A. § 36-35-4.1 AND PURSUANT TO O.C.G.A. § 36-35-3, IN ORDER TO DEFINE AND REVISE THE BOUNDARY LINES OF SUCH VOTING DISTRICTS, KNOWN AS WARDS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES**

WHEREAS, the City of Maysville, Georgia, pursuant to its Charter as adopted and amended, by the General Assembly of the State of Georgia at H.B. No. 961, Act No. 593, approved June 2, 2020, and amended at H.B. No. 108, Act No. 5, approved March 15, 2011, and further amended by Maysville City Ordinance No. 2011-002, approved July 5, 2011, Georgia Laws 2012 session, 5786-5791 is divided for the purposes of election into four different voting districts, or Wards, being Ward No. 1, Ward No. 2, Ward No. 3, and Ward No. 4; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes the City of Maysville to amend the Charter to reapportion the election districts from which members of the Maysville City Council are elected following publication of any United States decennial census; and,

WHEREAS, the United States Decennial Census of 2020 has been received by the City of Maysville, and has been reviewed, and warrants and requires the reapportion of the election districts of the City of Maysville to meet the requirements of federal and state law; and,

WHEREAS, it is in the best interests of the citizens of Maysville that the districts be reapportioned and the Charter amended; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes such reapportionment pursuant to the provisions of § 36-35-3; and,

WHEREAS, the City Council of Maysville, Georgia does desire to adopt this Ordinance in order to amend its Charter to reapportion such districts in compliance with the laws of the State of Georgia and the United States of America;

IT IS HEREBY ORDAINED BY THE GOVERNING AUTHORITY OF THE CITY OF MAYSVILLE:

**SECTION 1. RECITALS**

All of the foregoing recitals of this Ordinance are incorporated herein by reference thereto and made a part of this Ordinance.

## **SECTION 2. REAPPORTIONMENT OF ELECTION DISTRICTS**

(a). The City Council of Maysville, Georgia, does hereby amend the Charter and reapportion and divide the limits of the City of Maysville into four voting districts or wards, to be designated Ward 1, Ward 2, Ward 3, and Ward 4, and the district boundaries of each Ward shall be and correspond to those four numbered districts described in and attached to and made a part of this Ordinance and further identified as Proposed Maysville City Council Districts, a copy of which plan is attached hereto as Exhibit A and hereby made a part hereof.

(b) When used in such attachment or in this Ordinance, the terms "Tract" and "BG" (Block Group) shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the State of Georgia. The separate numeric designations in a Tract description which are underneath a "BG" heading shall mean and describe individual Blocks within a Block Group as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the state of Georgia. Any part of the City of Maysville which is not included in any such district described in the attachment shall be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia. Any part of the City of Maysville which is described in that attachment as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such non-contiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia.

## **SECTION 3. CERTIFICATION BY THE CLERK**

Further, the City Council hereby authorizes and directs the City Clerk of Maysville, Georgia, to certify this Ordinance and its attachments, and have a certified copy of this Ordinance and its attachments filed with the required and appropriate departments or offices of the State of Georgia or the United States of America.

## **SECTION 4. EFFECTIVE DATE**

This Ordinance is effective upon final passage.

## **SECTION 5. REPEAL**

All ordinances and parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

SO ORDAINED this 2 day of May, 2022.

MAYSVILLE CITY COUNCIL

By: Richard Presley  
Richard Presley, Mayor

Junior Hardy  
Junior Hardy, Council Person

Richard Parr  
Richard Parr, Council Person

Scott Harper  
Scott Harper, Council Person

Attest:

Barbara Thomas  
Barbara Thomas, City Clerk

CLERK'S CERTIFICATION

I, Barbara Thomas, City Clerk of the City of Maysville, Georgia, and pursuant to the direction and authorization of the City Council of the City of Maysville, Georgia, hereby certify that this copy of this Ordinance and all attachments to said Ordinance, is true, correct and accurate.

Barbara Thomas  
Barbara Thomas, City Clerk  
City of Maysville, Georgia

[AFFIX MUNICIPAL SEAL]

Signed, sealed and delivered  
in the presence of:

Verosa J. Mabe  
Notary Public

My commission expires: 8/24/23

# Proposed Maysville City Council Districts

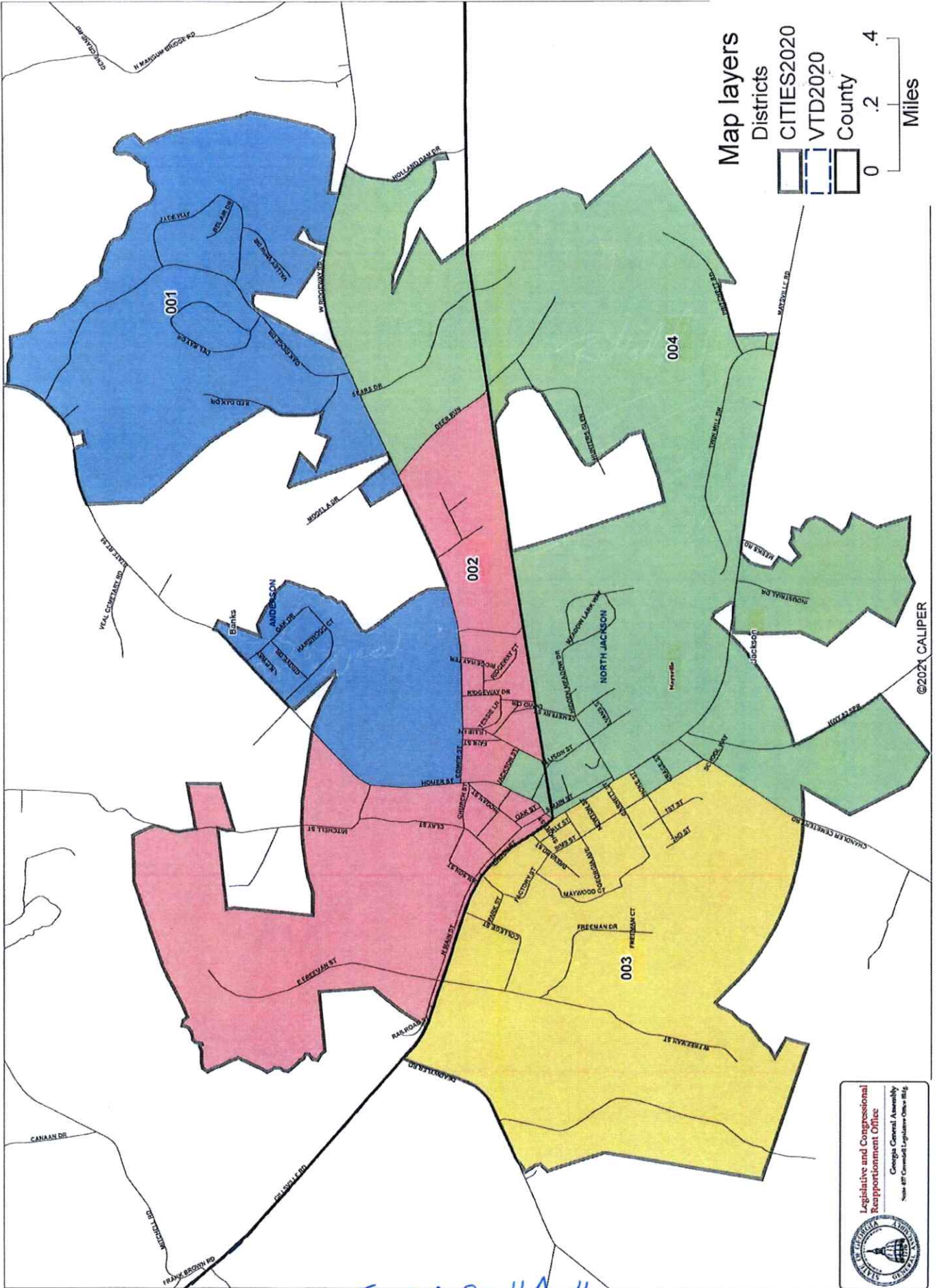


Exhibit "A"

©2021 CALIPER

Block	DistrictID:1
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131570102002010	004
131570102002017	003
130119703003048	002
130119703003050	002
130119703003046	002
131570102002015	004
131570102002011	004
130119703002040	004
130119703002039	004
130119703003047	002
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130119703002028	001
130119703002021	001
131570102002039	004
131570102002062	004
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131570102002002	004
130119703002024	004
131570102002001	004

Exhibit "B"

130119703002022 001  
130119703002016 001  
130119703003025 001  
130119703002018 001  
130119703002012 001  
130119703002025 004  
130119703002013 001  
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131570102002024 003  
131570102002018 003  
131570102002021 003  
131570102002070 003  
130119703003049 002  
130119703003043 002

# HULSEY, OLIVER & MAHAR, LLP

EST. 1914

JULIUS M. HULSEY  
R. DAVID SYFAN  
THOMAS L. FITZGERALD  
THOMAS D. CALKINS  
ABBOTT S. HAYES, JR.  
PAUL B. SMART  
JASON A. DEAN  
T. WESLEY ROBINSON  
JASON E. VOYLES  
JESSICA M. LUND  
VANESSA E. SYKES  
MONICA B. HATFIELD

ATTORNEYS AT LAW

E.D. KENYON  
(1880-1981)  
SAMUEL L. OLIVER  
(1942-2011)

OF COUNSEL

JAMES E. MAHAR, JR.  
(Practice Limited to  
Mediation and Arbitration)  
JANE A. RANGE  
CHRISTOPHER J. WALKER, III

May 23, 2022

The Honorable Camie W. Thomas  
Clerk, Jackson County Superior Court  
PO Box 7  
Jefferson, GA 30549

The Honorable Tim Harper  
Clerk, Banks County Superior Court  
144 Yonah-Homer Road, Suite 8  
Homer, Georgia 30547

Office of the Secretary of State  
214 State Capitol  
Atlanta, GA 30334

Re: Adoption of an Amendment to the City Charter  
Establishing Revised Councilmember Election Wards  
for the Mayor and Council for the City of Maysville, Georgia  
in Response to the U.S. 2020 Decennial Census

Dear Ms. Thomas, Mr. Harper and the Office of the Georgia Secretary of State:

My firm and I represent the City of Maysville, Georgia. The City Council of Maysville, Georgia has elected to adopt a Charter amendment that provides for revised Council Member election wards for the Mayor and Council for the City of Maysville, Georgia in response to the U.S. 2020 decennial census. O. C. G. A. § 36-35-5 requires that a copy of the Charter amendment, a copy of the required notice of publication, and an affidavit of a duly authorized representative of the newspaper in which the notice was published must be filed with the Georgia Secretary of State and in the office of the Jackson and Banks County Superior Court Clerks. For your information, I have enclosed a copy of this statute.

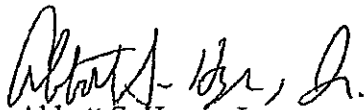
Therefore, in accordance with O. C. G. A. § 36-35-5, I have prepared a filing notice regarding the Home Rule Ordinance that has been adopted and which provides for revised Council Member election wards in response to the U.S. 2020 decennial census. Along with this filing notice I have included a certification of the Home Rule Ordinance, a copy of the Home Rule Ordinance itself, a copy of the required notice of publication, and an affidavit of a duly authorized representative of the newspaper in which the legal notice was published.

Ms. Thomas and Mr. Thomas, I also enclosed firm checks in the amount of \$25.00 to each of you to cover the filing fee for this document. If we owe more, please do not hesitate to let us know.

I would appreciate each office filing its original in your usual efficient fashion, and stamp the filing information regarding said documents on the enclosed copies, and return them to me in the enclosed stamped, self-addressed envelope. It is my understanding that the office of the Secretary of State shall provide for the publication and distribution of this Home Rule Amendment.

Thank you for your help on this matter. If you have any questions, please do not hesitate to call.

Very truly yours,



Abbott S. Hayes, Jr.  
Attorney for the City of Maysville

ASH/ois/262873

Enclosures

cc: Barbara Thomas (via email at [cityadmin@cityofmaysvillega.org](mailto:cityadmin@cityofmaysvillega.org))  
Maggie Wigton (via email at [maggie.wigton@legis.ga.gov](mailto:maggie.wigton@legis.ga.gov))



GEORGIA SECRETARY OF STATE

IN RE: THE CITY OF \*  
MAYSVILLE, GEORGIA \*  
CHARTER AMENDMENT \* Charter Amendment by  
ADOPTING REVISED \* Home Rule Ordinance  
COUNCILMEMBER \* 2022 Ga. Laws: \_\_\_\_\_  
ELECTION WARDS FOR \*  
THE MAYOR AND COUNCIL \*  
OF MAYSVILLE IN RESPONSE \*  
TO THE 2020 U.S. DECENNIAL \*  
CENSUS \*

FILING NOTICE OF CHARTER AMENDMENT  
ADOPTING REVISED COUNCILMEMBER ELECTION WARDS FOR  
THE MAYOR AND COUNCIL OF MAYSVILLE  
IN RESPONSE TO THE 2020 U.S. DECENNIAL CENSUS

Come now, the Mayor and City Council of the City of Maysville, Georgia, by and through the Attorney for the City of Maysville, Georgia, Abbott S. Hayes, Jr., and files a certified copy of the amendment to the City Charter providing for revised Councilmember election wards for the Mayor and Council of Maysville in response to the 2020 U.S. decennial census, a copy of the required notices of publication, and affidavits of a duly authorized representative of The Jackson Herald and The Banks County News in which the notice as to the Charter amendment was published, pursuant to O.C.G.A. § 36-35-5.

This 17th day of May, 2022.

HULSEY, OLIVER & MAHAR, LLP

By: \_\_\_\_\_

Abbott S. Hayes, Jr.  
Georgia Bar No. 399749  
Attorney for the City of  
Maysville, Georgia

P. O. Box 1457  
Gainesville, Georgia 30503  
770.532.6312

ASH/OIS/262872

IN THE SUPERIOR COURT OF BANKS COUNTY

STATE OF GEORGIA

IN RE: CITY OF MAYSVILLE, GEORGIA; \* MINUTE BOOK \_\_\_\_\_  
REVISIED COUNCILMEMBER ELECTION \* PAGE \_\_\_\_\_  
WARDS FOR THE MAYOR AND COUNCIL \*  
IN RESPONSE TO THE 2020 U.S. \*  
DECENNIAL CENSUS \*

**FILING NOTICE OF CHARTER AMENDMENT ADOPTING  
REVISED COUNCILMEMBER ELECTION WARDS  
FOR THE MAYOR AND COUNCIL  
IN RESPONSE TO THE 2020 U.S. DECENNIAL CENSUS**

Come now, the Mayor and City Council of the City of Maysville, Georgia, by and through the Attorney for the City of Maysville, Georgia, Abbott S. Hayes, Jr., and file a copy of the Home Rule Ordinance which has amended the City Charter of the City of Maysville, Georgia, to provide for revised council election wards for the Mayor and Council of Maysville in response to the 2020 U.S. decennial census, a copy of the required notice of publication, and an affidavit of a duly authorized representative of The Banks County News in which the notice as to the Charter amendment was published. This filing is done pursuant to O. C. G. A. § 36-35-5.

This 17<sup>th</sup> day of May, 2022.

HULSEY OLIVER & MAHAR, LLP

By: \_\_\_\_\_

Abbott S. Hayes, Jr.  
Georgia State Bar No. 399749

ATTORNEY FOR CITY OF  
MAYSVILLE, GEORGIA

P. O. Box 1457  
Gainesville, GA 30503  
(770) 532-6312

ASH/ois/262925

IN THE SUPERIOR COURT OF JACKSON COUNTY

STATE OF GEORGIA

IN RE: CITY OF MAYSVILLE, GEORGIA; \* MINUTE BOOK \_\_\_\_\_  
REVISD COUNCILMEMBER ELECTION \* PAGE \_\_\_\_\_  
WARDS FOR THE MAYOR AND COUNCIL \*  
IN RESPONSE TO THE 2020 U.S. \*  
DECENNIAL CENSUS \*

**FILING NOTICE OF CHARTER AMENDMENT ADOPTING  
REVISED COUNCILMEMBER ELECTION WARDS  
FOR THE MAYOR AND COUNCIL  
IN RESPONSE TO THE 2020 U.S. DECENNIAL CENSUS**

Come now, the Mayor and City Council of the City of Maysville, Georgia, by and through the Attorney for the City of Maysville, Georgia, Abbott S. Hayes, Jr., and file a copy of the Home Rule Ordinance which has amended the City Charter of the City of Maysville, Georgia, to provide for revised council election wards for the Mayor and Council of Maysville in response to the 2020 U.S. decennial census, a copy of the required notice of publication, and an affidavit of a duly authorized representative of The Jackson Herald in which the notice as to the Charter amendment was published. This filing is done pursuant to O. C. G. A. § 36-35-5.

This 17<sup>th</sup> day of May, 2022.

HULSEY, OLIVER & MAHAR, LLP

By: \_\_\_\_\_

Abbott S. Hayes, Jr.  
Georgia State Bar No. 399749

ATTORNEY FOR CITY OF  
MAYSVILLE, GEORGIA

P. O. Box 1457  
Gainesville, GA 30503  
(770) 532-6312

ASH/ois/262709

City of Maysville  
P.O. Box 86  
Tel. 706-652-2274 Maysville, GA 30558 Fax: 706-652-3511

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**CITY CLERK'S CERTIFICATION**

**GEORGIA, BANKS/JACKSON COUNTY**

**CITY OF MAYSVILLE**

I, Barbara Thomas do hereby certify that I am the City Clerk for the City of Maysville, Georgia, and the lawful custodian of the books and records of said municipality, and as such do hereby certify that the attached copy of Ordinance 2022-001 of the City of Maysville, GA, referencing the reapportion of the election districts, is a true and correct copy as it appears of record and is currently in full force and effect.

WITNESS, my hand and Seal of the City of Maysville, Georgia, this 2 day of May, 2022.

  
Barbara K. Thomas, City Administrator/Clerk

City Seal

FIRST READING: April 11, 2022

SECOND READING: May 2, 2022

PUBLISHED:

JACKSON CO. April 13, 20, 27, 2022

BANKS CO. April 13, 20, 27, 2022

FINAL PASSAGE: May 2, 2022

**ORDINANCE NO. 2022-01:**

**AN ORDINANCE TO REAPPORTION THE ELECTION DISTRICTS OF THE CITY OF MAYSVILLE, GEORGIA AND AMEND THE CHARTER OF THE CITY OF MAYSVILLE IN ACCORDANCE WITH O.C.G.A. § 36-35-4.1 AND PURSUANT TO O.C.G.A. § 36-35-3, IN ORDER TO DEFINE AND REVISE THE BOUNDARY LINES OF SUCH VOTING DISTRICTS, KNOWN AS WARDS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES**

WHEREAS, the City of Maysville, Georgia, pursuant to its Charter as adopted and amended, by the General Assembly of the State of Georgia at H.B. No. 961, Act No. 593, approved June 2, 2020, and amended at H.B. No. 108, Act No. 5, approved March 15, 2011, and further amended by Maysville City Ordinance No. 2011-002, approved July 5, 2011, Georgia Laws 2012 session, 5786-5791 is divided for the purposes of election into four different voting districts, or Wards, being Ward No. 1, Ward No. 2, Ward No. 3, and Ward No. 4; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes the City of Maysville to amend the Charter to reapportion the election districts from which members of the Maysville City Council are elected following publication of any United States decennial census; and,

WHEREAS, the United States Decennial Census of 2020 has been received by the City of Maysville, and has been reviewed, and warrants and requires the reapportionment of the election districts of the City of Maysville to meet the requirements of federal and state law; and,

WHEREAS, it is in the best interests of the citizens of Maysville that the districts be reapportioned and the Charter amended; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes such reapportionment pursuant to the provisions of § 36-35-3; and,

WHEREAS, the City Council of Maysville, Georgia does desire to adopt this Ordinance in order to amend its Charter to reapportion such districts in compliance with the laws of the State of Georgia and the United States of America;

IT IS HEREBY ORDAINED BY THE GOVERNING AUTHORITY OF THE CITY OF MAYSVILLE:

**SECTION 1. RECITALS**

All of the foregoing recitals of this Ordinance are incorporated herein by reference thereto and made a part of this Ordinance.

## SECTION 2. REAPPORTIONMENT OF ELECTION DISTRICTS

(a) The City Council of Maysville, Georgia, does hereby amend the Charter and reapportion and divide the limits of the City of Maysville into four voting districts or wards, to be designated Ward 1, Ward 2, Ward 3, and Ward 4, and the district boundaries of each Ward shall be and correspond to those four numbered districts described in and attached to and made a part of this Ordinance and further identified as Proposed Maysville City Council Districts, a copy of which plan is attached hereto as Exhibit A and hereby made a part hereof.

(b) When used in such attachment or in this Ordinance, the terms "Tract" and "BG" (Block Group) shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the State of Georgia. The separate numeric designations in a Tract description which are underneath a "BG" heading shall mean and describe individual Blocks within a Block Group as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the state of Georgia. Any part of the City of Maysville which is not included in any such district described in the attachment shall be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia. Any part of the City of Maysville which is described in that attachment as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such non-contiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia.

## SECTION 3. CERTIFICATION BY THE CLERK

Further, the City Council hereby authorizes and directs the City Clerk of Maysville, Georgia, to certify this Ordinance and its attachments, and have a certified copy of this Ordinance and its attachments filed with the required and appropriate departments or offices of the State of Georgia or the United States of America.

## SECTION 4. EFFECTIVE DATE

This Ordinance is effective upon final passage.

## SECTION 5. REPEAL

All ordinances and parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

SO ORDAINED this 2 day of May, 2022.

MAYSVILLE CITY COUNCIL

By: Richard Presley  
Richard Presley, Mayor

Junior Hardy  
Junior Hardy, Council Person

Richard Parr  
Richard Parr, Council Person

Scott Harper  
Scott Harper, Council Person

Attest:

Barbara Thomas  
Barbara Thomas, City Clerk

CLERK'S CERTIFICATION

I, Barbara Thomas, City Clerk of the City of Maysville, Georgia, and pursuant to the direction and authorization of the City Council of the City of Maysville, Georgia, hereby certify that this copy of this Ordinance and all attachments to said Ordinance, is true, correct and accurate.

Barbara Thomas  
Barbara Thomas, City Clerk  
City of Maysville, Georgia

[AFFIX MUNICIPAL SEAL]

Signed, sealed and delivered  
in the presence of:

Yessie A. Mable  
Notary Public  
My commission expires: 8/24/23

Client: Maysville  
Plan: Maysville-2022  
Type: Local

# Proposed Maysville City Council Districts

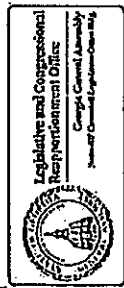
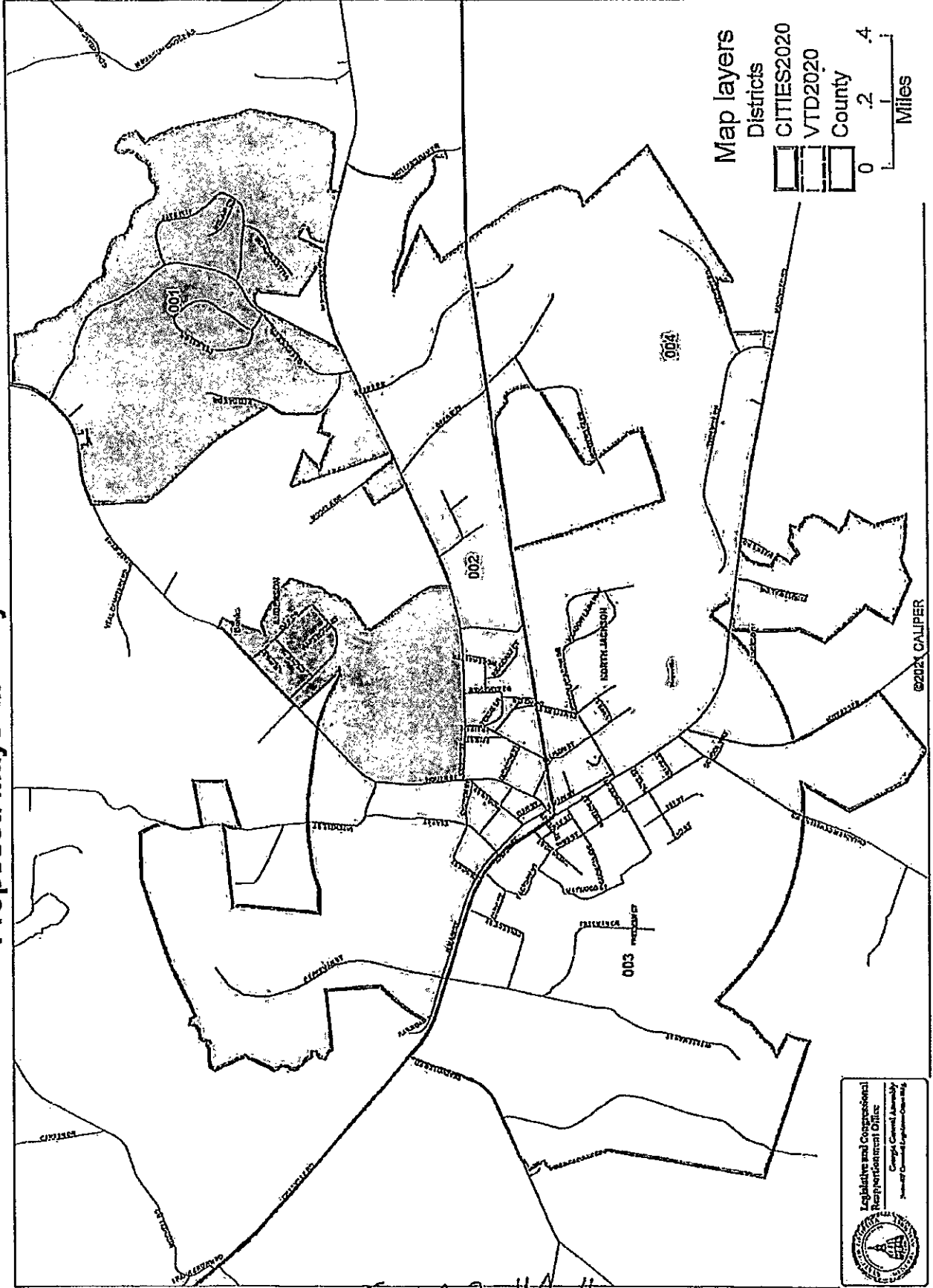


Exhibit "A"



Block	DistrictID:1
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131570102002017	003
130119703003048	002
130119703003050	002
130119703003046	002
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131570102002004	004
131570102002002	004
130119703002024	004
131570102002001	004

Exhibit "B"

130119703002022 001  
130119703002016 001  
130119703003025 001  
130119703002018 001  
130119703002012 001  
130119703002025 004  
130119703002013 001  
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131570102002063 004  
131570102002023 003  
131570102002024 003  
131570102002018 003  
131570102002021 003  
131570102002070 003  
130119703003049 002  
130119703003043 002

West's Code of Georgia Annotated  
Title 36. Local Government (Refs & Annos)  
Provisions Applicable to Municipal Corporations Only  
Chapter 35. Home Rule Powers (Refs & Annos)

Ga. Code Ann., § 36-35-5

§ 36-35-5. Filing and publication of laws

Currentness

No amendment or revision of any charter made pursuant to this chapter shall become effective until a copy of the amendment or revision, a copy of the required notice of publication, and an affidavit of a duly authorized representative of the newspaper in which the notice was published, to the effect that the notice has been published as provided in this chapter, has been filed with the Secretary of State and in the office of the clerk of the superior court of the county of the legal situs of the municipal corporation. The Secretary of State shall provide for the publication and distribution of all such amendments and revisions at least annually.

**Credits**

Laws 1965, p. 298, § 6.

Ga. Code Ann., § 36-35-5, GA ST § 36-35-5

The statutes and Constitution are current through Act 598 of the 2022 Regular Session of the Georgia General Assembly. Some sections may be more current, see credits for details. The statutes are subject to changes by the Georgia Code Commission.

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End of Document

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# The Jackson Herald

- Mike Buffington, Co-Publisher -

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*Jackson County's Legal Organ*

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## AFFIDAVIT OF PUBLICATION

Personally appeared before me, the undersigned officer duly authorized by law to administer oaths, Mike Buffington, Co-Publisher of The Jackson Herald who, after being duly sworn, states under oath, of his own personal knowledge, the following:

The advertisement listed below:

Notice Regarding Amendment of Maysville Charter

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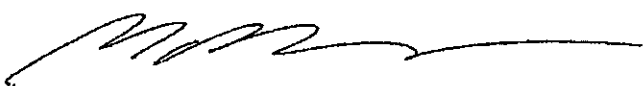
appeared in The Jackson Herald, the legal organ of Jackson County, Georgia,  
on the following dates:

April 13, 2022 • Page 2B

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Documents were produced and are kept by The Jackson Herald in the ordinary course of business, and constitute business records of The Jackson Herald, and I am a custodian of the documents.

Date

  
Mike Buffington, Co-Publisher

Subscribed and sworn to before  
me,

This 13 day of April, 2022

  
Notary Public



# The Jackson Herald

- Mike Buffington, Co-Publisher -

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*Jackson County's Legal Organ*

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## AFFIDAVIT OF PUBLICATION

Personally appeared before me, the undersigned officer duly authorized by law to administer oaths, Mike Buffington, Co-Publisher of The Jackson Herald who, after being duly sworn, states under oath, of his own personal knowledge, the following:

The advertisement listed below:

Notice Regarding Amendment of Maysville Charter - first reading on an Ordinance to Reapportion the Election Districts of the City of Maysville, Georgia, and amend the Charter of the City of Maysville in accordance with O.C.G.A. § 36-35-4.1

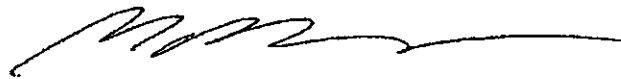
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appeared in The Jackson Herald, the legal organ of Jackson County, Georgia, on the following dates:

April 20, 27, 2022

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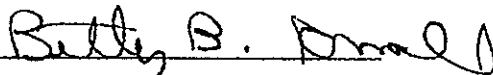
Documents were produced and are kept by The Jackson Herald in the ordinary course of business, and constitute business records of The Jackson Herald, and I am a custodian of the documents.



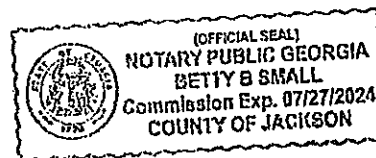
*Mike Buffington, Co-Publisher*

*Subscribed and sworn to before  
me,*

This 23 day of May  
2022



*Notary Public*



# The Banks County News

- Mike Buffington, Co-Publisher

---

*Banks County's Legal Organ*

---

## AFFIDAVIT OF PUBLICATION

Personally appeared before me, the undersigned officer duly authorized by law to administer oaths, Mike Buffington, Co-Publisher of The Banks County News, who, after being duly sworn, states under oath, of his own personal knowledge, the following:

The advertisement listed below,

Notice Regarding Amendment of Maysville Charter

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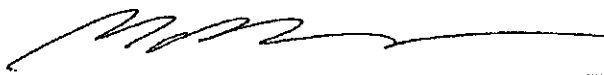
appeared in The Banks County News, the legal organ of Banks County, Georgia,  
on the following dates:

April 13, 2022 • Page 2A

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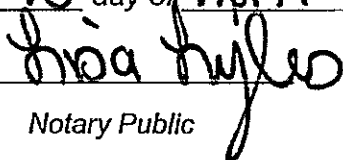
Documents were produced and are kept by The Banks County News in the ordinary course of business, and constitute business records of The Banks County News, and I am a custodian of the documents.

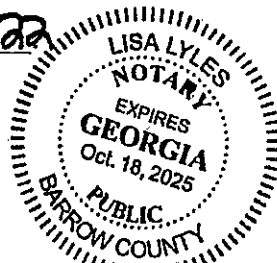
Date

  
Mike Buffington, Co-Publisher

Subscribed and sworn to before me,

This 13 day of April, 2022

  
Notary Public



P.O. Box 920, Homer, GA 30547 (706) 677-3491

# The Banks County News

- Mike Buffington, Co-Publisher

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*Banks County's Legal Organ*

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## AFFIDAVIT OF PUBLICATION

Personally appeared before me, the undersigned officer duly authorized by law to administer oaths, Mike Buffington, Co-Publisher of The Banks County News, who, after being duly sworn, states under oath, of his own personal knowledge, the following:

The advertisement listed below,

### NOTICE REGARDING AMENDMENT OF MAYSVILLE CHARTER

---

appeared in The Banks County News, the legal organ of Banks County, Georgia, on the following dates:

April 20, 27 of 2022

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Documents were produced and are kept by The Banks County News in the ordinary course of business, and constitute business records of The Banks County News, and I am a custodian of the documents.

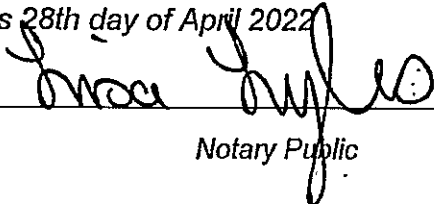


*Mike Buffington, Co-Publisher*

---

*Subscribed and sworn to before me,*

*This 28th day of April 2022*



Notary Public



P.O. Box 920, Homer, GA 30547 (706) 612-5327

# Amber Morris named STAR Student

Amber Morris, a high school senior at Banks County High School, has been named 2022 STAR Student for Region 4.

The announcement was made by the Banks County Chamber/CVB, region chair for the PAGE STAR program.

Amber selected Lara Jackson, Information Technology-Digital Design/Yearbook instructor at Banks County High School, as her STAR teacher.

"We are very proud of Amber and Ms. Jackson and the academic excellence they exemplify at Banks County High School," said Alicia Andrews, executive director at the Bank County Chamber/CVB.

The Page Student Achievement Recognition (STAR) program, in its 54th year, is sponsored, administered and promoted by the Professional Association of Georgia Educators (PAGE). Since its creation in 1958, the STAR program has honored nearly 28,500 students and the teachers selected as the most influential to their academic achievement.

To obtain the 2022 STAR nomination, high school seniors must have the highest score on a single test date on the SAT and be in the top 10 percent or top 10 students of their class based on grade point average.

STAR begins each year in participating high schools throughout Georgia when the STAR Student is named

and chooses a STAR Teacher to share in this recognition.

The students and their teachers are honored by their schools and receive special recognition in their communities from one of the more than 170 state-wide civic organizations and businesses that serve as local sponsors of the STAR program. Students then compete for school system titles, and those winners compete for region honors.

Region winners compete for the honor of being named State PAGE STAR Student. STAR Teachers continue on with their STAR Students at every level of the program.

To learn more, visit the website at [www.pageinc.org](http://www.pageinc.org).



Amber Morris, third from left, has been named STAR student at Banks County High School. She selected Lara Jackson, second from left, as the STAR student. Shown are: (L-R) Lynn Warren, work-based learning coordinator; Lara Jackson; Amber Morris; April Loggins, junior and senior counselor; and Mike Brown, principal.

## NOTICE REGARDING AMENDMENT OF MAYSVILLE CHARTER

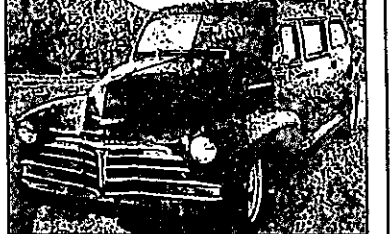
Notice is given that the City Council of Maysville has conducted a first reading on an Ordinance to Reapportion the Election Districts of the City of Maysville, Georgia, and amend the Charter of the City of Maysville in accordance with O.C.G.A. § 36-35-4.1 and pursuant to O.C.G.A. § 36-35-3. A copy of the proposed Ordinance is on file in the office of the Clerk of the City of Maysville and in the office of the Clerks of the Superior Court of Banks and Jackson Counties for the purpose of examination and inspection by the public. A second and final reading on said Ordinance is scheduled at the next regularly scheduled meeting of the Maysville City Council, currently scheduled for May 2, 2022, at 7:00 p.m. at Maysville City Hall, 4 Homer Street, Maysville, Georgia 30558.

## Fun By The Numbers

2			3		5
		8	1		7
9	1	7			2
5	8	4			6
				3	4
	6			7	
1	3			6	9
	2	8	1		
6			3	1	

## MCGAHEE-GRIFFIN & STEWART FUNERAL HOME

PROUDLY SERVING OUR COMMUNITY FOR 85 YEARS.



**MCGAHEE-GRIFFIN & STEWART**  
FUNERAL HOME  
175 VFW Post Rd., P.O. Box 725  
Cornelia, GA 30531 • 706-778-8668  
[mogaheegriffinandstewart.com](http://mogaheegriffinandstewart.com)



Robbie Cook



Stacey Cook



Jonathan Com



Allen Addis



Sara Nicholson Lee



J. Michael Shirley

PROFESSIONAL • COMPASSIONATE • PROVEN



# Banks County Legal Notices

**THIS 1 DAY OF APRIL, 2022**  
**CHRISTOPHER DAVIDSON**  
 EXECUTOR/ADMINISTRATOR  
 ADDRESS: 504 SAM BROWN BLVD COMMERCE GA 30529  
 (Apr13, 20, 27 & May4)

**NOTICE OF TRADE NAME REGISTRATION**

Notice is given that a trade name registration has been filed with the Clerk of the Banks County Superior Court stating that Stonewall Integrated Solutions LLC, with address at 350 E. Freeman St., Maysville, GA 30558, is engaging in the business of providing IT services related to security systems under the trade name "C3 Integrated Systems & Services."  
 Stonewall Integrated Solutions LLC, by Joshua M. Cunningham, Manager  
 (Apr20, 27)

**Notice of Petition**

Notice of Petition to File for Year's Support  
 In the Probate Court of Banks County  
 State of Georgia  
 In Re: Joseph Wade Estate, Deceased  
 Estate No 2022-22  
 The petition of LAURA BRAY, for a year's support from the estate of JOSEPH WADE BRAY, deceased, for decedent's surviving spouse, having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before May 2, 2022, why said petition should not be granted.

sonnel for the required amount of filing fees. If any objections are filed, a hearing will be in the probate court of the above-named county, 144 Yonah Homer Rd, Homer, Georgia. If no objections are filed, the Petition may be granted without a hearing.  
 By: Helen Hewell  
 Judge of the Probate Court  
 By: Vick Dalton  
 Clerk of the Probate Court  
 144 Yonah Homer Rd.  
 Homer, Ga 30547  
 706-677-6250  
 (Apr13, 20, 27 & May4)

**Ninth District Public Hearing STATE BOARD MEMBER TO HOLD PUBLIC HEARING**

May 3, 2022  
 Martha Zoller to Host State Board of Education Ninth District Public Hearing  
 The State Board of Education will hold a public hearing for citizens in the Ninth Congressional District on Tuesday, May 3, 2022. The meeting will be held from 7:00 p.m. - 8:00 p.m. at Lumpkin County Board of Education, 66 Indian Drive, Dahlonega, GA 30533.  
 The purpose of the hearing is to hear comments from interested citizens and educators within the congressional district regarding the performance and problems of public education. Persons wishing to speak should sign in upon arrival.  
 The Georgia Department of Education does not

**ADVERTISMENT FOR BIDS INDEX TO BID PACKAGES**

Bid Pkg Number: 1  
 Bid Package Name: Sitework  
 Bid Date: May 19, 2022  
 Bid Pkg Number: 2  
 Bid Package Name: Concrete Foundation & Walls  
 Bid Date: May 19, 2022  
 See Bid Package Description, General Package Notes & Construction Manager's Special Conditions Prior to Pricing  
 Allen Mauney, Project Manager  
 Charles Black Construction Company, Inc.  
 P.O. Box 986, 1955 Highway 129 South  
 Cleveland, Georgia 30528  
 The Construction Manager and Owner reserve the right to reject any and all bids and to waive technicalities.  
 (Apr20, 27 & May4, 11)

**Humphries Estate**

Petition for Letters of Administration  
 Notice  
 In the Probate Court of Banks County  
 State of Georgia  
 In Re: Estate of William Ronald Humphries, Jr., Deceased  
 Estate No 2022-26  
 To: Whom it may concern:  
 Mary Kathryn Humphries has petitioned to be appointed Administrator(s) of the Estate of William Ronald Humphries Jr., deceased, of Said County. (The Pe-

Banks County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to us.  
 THIS 16th day of March, 2022.  
 Phyllis McConnel  
 Executor/Administrator  
 440 Ivy Shoals Rd  
 Baldwin, Ga 30510  
 (Mar30 & Apr6, 13, 20)

**Brawner Estate**

Petition for Letters of Administration  
 Notice  
 In the Probate Court of Banks County  
 State of Georgia  
 In Re: Estate of Judy Brawner, Deceased  
 Estate No 2022-31  
 To: Whom it may concern:  
 Paul Eugene Shore has petitioned to be appointed Administrator(s) of the Estate of Judy Brawner, deceased, of Said County. (The Petitioner has also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. § 63-12-261) All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before May 16, 2022.  
**BE NOTIFIED FURTHER:** All objections to the Petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public

for election districts for the Mayor and Town Council of the Town of Homer, Georgia in response to the 2020 U.S. decennial census is available for inspection through the Town Clerk at Homer Town Hall, 943 Historic Homer Highway, Homer, Georgia and in the office of the Clerk of the Superior Court of Banks County, at the Banks County Courthouse, 144 Yonah-Homer Road, Homer, Georgia. The public is invited to attend and observe the meeting.  
 (Apr20, 27)

**Notice of Petition**

Notice of Petition to File for Year's Support  
 In the Probate Court of Banks County  
 State of Georgia  
 In Re: Estate Ricky Charles Akins, Deceased  
 Estate No 2020-84  
 The amended petition of DEBBIE AKINS, for a year's support from the estate of RICKY CHARLES AKINS, deceased, for decedent's (surviving spouse) (and) (minor child(ren)), having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before April 25, 2022, why said petition should not be granted.  
 All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your ob-

In the board room at the Banks County Courthouse Annex at 150 Hudson Ridge in Homer, GA.

Any and all persons interested are invited to appear and comment.  
 (Apr20, 27)

**Notice of Amendment**

**NOTICE REGARDING AMENDMENT OF MAYSVILLE CHARTER.**

Notice is given that the City Council of Maysville has conducted a first reading on an Ordinance to Reapportion the Election Districts of the City of Maysville, Georgia, and amend the Charter of the City of Maysville in accordance with O.C.G.A. § 36-35-4.1 and pursuant to O.C.G.A. § 36-35-3. A copy of the proposed Ordinance is on file in the office of the Clerk of the City of Maysville and in the office of the Clerks of the Superior Court of Banks and Jackson Counties for the purpose of examination and inspection by the public. A second and final reading on said Ordinance is scheduled at the next regular scheduled meeting of the Maysville City Council, currently scheduled for May 2, 2022, at 7:00 p.m. at Maysville City Hall, 4 Homer Street, Maysville, Georgia 30558.  
 (Apr20, 27)

Email legals  
 to: isa@main-streetnews.com

**Public Notices Continued**

ga.gov  
El seminario web de la audiencia pública será el 27 de abril de 10:00 AM - 11:00 AM. Para participar en seminario web, envíe un correo electrónico a HUDPlanning@dca.ga.gov

Comentario público debe ser entregado por email o correo postal a más tardar a las 5:00pm de 2 de mayo 2022.  
Georgia Department of Community Affairs  
Housing Finance and Development  
Attn: Office of Community Housing Development  
60 Executive Park South, NE, Atlanta, GA 30328-2231  
(Apr27)

In Re: Estate James Ray Sims, Deceased  
Estate No 2022-28

The petition of Evelyn Sims, for a year's support from the estate of James Ray Sims, deceased, for decedent's (surviving spouse)(and)(minor child(ern), having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before May 9, 2022, why said petition should not be granted.

All objections to the Petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be in the probate court of the above-named county, 144 Yonah Homer Rd, Homer, Georgia. If no objections are filed, the Petition may be granted without a hearing.

By: Helen Hewell  
Judge of the Probate Court  
By: Vicki Dalton  
Clerk of the Probate Court  
144 Yonah Homer Rd.  
Homer, Ga 30547  
706-677-6250  
(April 13, 20, 27 & May 4)

**Notice as to Proposed Amendment**  
NOTICE AS TO PROPOSED AMENDMENT TO THE TOWN CHARTER  
TO PROVIDE FOR REVISED COUNCIL MEMBER ELECTION DISTRICTS

FOR THE MAYOR AND TOWN COUNCIL  
FOR THE TOWN OF HOMER, GEORGIA  
IN RESPONSE TO THE 2020 U.S. DECENNIAL CENSUS  
Notice is given that

the Mayor and Council of Homer, Georgia shall conduct a public meeting at Homer Town Hall, 943 Historic Homer Highway, Homer, Georgia at 6:00 p.m. on Tuesday, May 10, 2022 to have the proposed passage of an ordinance to amend the Town Charter to provide for revised Council Member election districts for the Mayor and Town Council for the Town of Homer, Georgia in response to the 2020 U.S. decennial census, and which includes the following matters:

**AN ORDINANCE TO AMEND THE TOWN CHARTER OF THE TOWN OF HOMER, GEORGIA, AS AMENDED, SO AS TO CHANGE THE DESCRIPTION OF THE HOMER TOWN COUNCIL ELECTION DISTRICTS FOR THE TOWN COUNCIL OF THE TOWN OF HOMER, GEORGIA; TO PROVIDE FOR DEFINITIONS AND INCLUSIONS; TO PROVIDE FOR CONTINUANCE IN OFFICE OF CURRENT MEMBERS; TO PROVIDE FOR AN EFFECTIVE DATE; TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES.**

A copy of the proposed ordinance to amend the Town Charter of the Town of Homer, Georgia, to provide revised Councilmember election districts for the Mayor and Town Council of the Town of Homer, Georgia in response to the 2020 U.S. decennial census is available for inspection through the Town Clerk at Homer Town Hall, 943 Historic Homer Highway, Homer, Georgia and in the office of the Clerk of the Superior Court of Banks County, at the Banks County Courthouse, 144 Yonah Homer Road, Homer, Georgia. The public is invited to attend and observe the meeting.  
(Apr20, 27)

**Buckle your seatbelt.  
The life you save may be your own!**

**Notice of Amendment**  
NOTICE REGARDING AMENDMENT OF MAYSVILLE CHARTER

Notice is given that the City Council of Maysville has conducted a first reading on an Ordinance to Reapportion the Election Districts of the City of Maysville, Georgia, and amend the Charter of the City of Maysville in accordance with O.C.G.A. § 36-35-4.1 and pursuant to O.C.G.A. § 36-35-3. A copy of the proposed Ordinance is on file in the office of the Clerk of the City of Maysville and in the office of the Clerks of the Superior Court of Banks and Jackson Counties for the purpose of examination and inspection by the public. A second and final reading on said Ordinance is scheduled at the next regularly scheduled meeting of the Maysville City Council, currently scheduled for May 2, 2022, at 7:00 p.m. at Maysville City Hall, 4 Homer Street, Maysville, Georgia 30558.  
(Apr20, 27)

**Sims Estate Notice of Petition**  
Notice of Petition to File for Year's Support  
In the Probate Court of Banks County  
State of Georgia

**The Banks County News -**  
your source for legal, community and social news and upcoming events. Subscribe today by logging onto our website: [mainstreetnews.com](http://mainstreetnews.com) and choose "subscribe".

Email Legals to Lisa Lyles at:  
[lisa@mainstreetnews.com](mailto:lisa@mainstreetnews.com)

**FOR ONLY \$5 PER MONTH**  
you can list your group's meetings!  
Banks County News • Jackson Herald  
Madison County Journal • Braselton News

<p><b>JEFFERSON AMERICAN LEGION</b> * wear blue pin to remember CIRCLE OF REMEMBRANCE FOR FALLEN SERVICE MEMBERS Post 56 • Meets 2nd F., 9:00 a.m. Joe Rutlar, Commander Phone (860) 849-4037 309 Lee St., Jefferson, GA</p>	<p><b>Tri-County Shrine Club</b> 3rd Thurs. of each month 7:00 p.m. Rockwell Lodge 191</p>	<p><b>American Heritage Girls Troop #GA2900</b> Meets two Saturdays monthly 2-4 PM Union Baptist Church, Hill, GA. Text: 706-247-0378 or email <a href="mailto:deva.dobbs@gmail.com">deva.dobbs@gmail.com</a> Fallin' / Service / Fun</p>
<p><b>JEFFERSON ROTARY CLUB</b> Meets Tuesdays 12:30 p.m. American Legion Post 56 309 Lee St., Jefferson Al Westmoreland, President 706-202-9767</p>	<p><b>HUDSON LODGE #294 F &amp; A.M.</b> 1364 Hospital Rd., Commerce 1st Thursday of each month Meeting 7:30 p.m. • Dinner 6:30 p.m. Cameron Botwell 706-215-4282</p>	<p><b>Pilot Club of Jefferson</b> Meets 3rd Tuesday of each month, 6:30 p.m. Jefferson City Clubhouse 706-367-9313 or 706-693-4715</p>
<p><b>MADISON COUNTY DEMOCRATS</b> Meet Monthly For Time, Date &amp; Location: Facebook: Madison County Ga Democrats Or <a href="http://mcdemocrats.com">mcdemocrats.com</a></p>	<p><b>BANKS COUNTY AMERICAN LEGION</b> Post 216 Meets each 3rd Tues., 8 p.m. in Homer, GA at the American Legion Building on Historic Highway 441</p>	<p><b>ROCKWELL LODGE F &amp; A.M.</b> No. 191, Roschton, GA 2nd Tues at 7:30 p.m. • Dinner at 6:30 p.m. <a href="http://www.rockwellodge191.com">www.rockwellodge191.com</a> Two blocks behind Larry's Garage West Road at Hill Street</p>
<p><b>BANKS COUNTY HISTORICAL SOCIETY, INC.</b> Meets first Monday each month 7:00 p.m. in the Banks County Historical Courthouse at 105 U.S. Hwy 441 North in Homer, GA</p>	<p><b>JEFFERSON LIONS CLUB</b> Meets 2nd &amp; 4th Monday Jefferson City Clubhouse 6:30 p.m. • (404) 368-4327 Noble (Bo) Jones, President</p>	<p><b>St. Catherine Labouré Catholic Church</b> Mass 8:00 a.m. Sat. 8:00 p.m., Sun. 10:00 a.m. Monday - Friday 12:15 p.m., 7:00 a.m. 6:00 p.m. Website: <a href="http://www.stcatherine.org">www.stcatherine.org</a> 706-367-7220</p>
<p><b>JEFFERSON AMERICAN LEGION</b> Post 55 • Meets 3rd Tues., 6:30 p.m. Joe Rutlar, Commander Phone (860) 849-4037 309 Lee St., Jefferson, GA</p>	<p><b>KIWANIS OF JEFFERSON</b> Meetings every 2nd &amp; 4th Monday at Noon West O'Bradys Contact Darryl Ozans at 770-605-6656 for more info.</p>	<p><b>GAINESVILLE CHURCH</b> Worship in Church Meets for Bible Study Wed. 7:00 p.m. 9:30 a.m. Weekly for 1830 AM 1115 W. 2nd St. • Gainesville, GA Free Home Bible Study • 778-651-4000 For info call (771) 318-9135 • GCO.org</p>

**Call 706-367-5233 to advertise your meeting date, time and place.**

and two walks.

lead with a two-run homer tag.

10-8 victory.

**NOTICE REGARDING AMENDMENT OF MAYSVILLE CHARTER**

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The game ended when the the Dragon's couldn't make a sizable dent in North Oconee's lead in the top of the fifth inning. Jefferson entered the fifth inning down 14-1 and a leadoff homer by Bradlee Kinney was all it could muster. The Dragon's only other run came off a sacrifice fly in the top of the first inning. Bowman Horn crossed the plate to give Jefferson its only lead of the game.

North Oconee tied the game in the bottom of the

**Athlete of the Week!**

sponsored by:

**HYMAN BROWN INSURANCE AGENCY, INC.**

**SOUTHERN TRUST INSURANCE COMPANY**



**Brayton Purcell  
Commerce Tigers**

Purcell went 2-of-3 with two RBIs and one run in Commerce's 9-0 win over Claxton on Saturday (April 9).

**HYMAN BROWN INSURANCE AGENCY, INC.**  
11 State Street • Commerce  
(706) 335-3900

**FOR ONLY \$5 PER MONTH**  
you can list your group's meetings!  
**Banks County News • Jackson Herald**  
**Madison County Journal • Braselton News**

<p><b>JEFFERSON AMERICAN LEGION</b> * wear blue ties to remember <b>CIRCLE OF REMEMBRANCE FOR FALLEN SERVICE MEMBERS</b> Post 58 • 82nd St. &amp; 9th, 9200 a.m. Joe Rutter, Commander Phone (860) 949-4037 309 Lee St., Jefferson, GA</p>	<p><b>Tri-County Shrine Club</b> 3rd Thurs. of each month 7:00 p.m. Rockwell Lodge 191</p>	<p><b>American Heritage Girls Troop #GA2900</b> Meets two Saturdays monthly 2-4 PM Union Baptist Church, Hull, GA. Text: 706-247-0870 or email dawn.dobbs@gmail.com Faith / Service / Fun</p>
<p><b>JEFFERSON ROTARY CLUB</b> Meets Tuesdays 12:30 p.m. American Legion Post 55 309 Lee St., Jefferson Al Westmoreland, President 706-202-9767</p>	<p><b>HUDSON LODGE #294 F &amp; A.M.</b> 1364 Hospital Rd., Commerce 1st Thursday of each month Meeting 7:30 p.m. • Dinner 6:30 p.m. Cameron Boswell 706-215-4182</p>	<p><b>Pilot Club of Jefferson</b> Meets 3rd Tuesday of each month, 6:30 p.m. Jefferson City Clubhouse 706-367-9313 or 706-693-4715</p>
<p><b>MADISON COUNTY DEMOCRATS</b> Meet Monthly For Time, Date &amp; Location: Facebook: MadisonCountyGaDemocrats Or madisoncountytodemo.com/mcdp</p>	<p><b>BANKS COUNTY AMERICAN LEGION</b> Post 215 Meets each 3rd Tues., 6 p.m. in Homer, GA at the American Legion Building on Historic Highway 441</p>	<p><b>ROCKWELL LODGE F &amp; A.M.</b> No. 191, Hoshorn, GA 2nd Tues. at 7:30 p.m. • Dinner at 6:00 p.m. www.rockwellodge191.com Two blocks behind Larry's Garage West Broad at Hall Street</p>
<p><b>BANKS COUNTY HISTORICAL SOCIETY, INC.</b> Meets first Monday each month 7:00 p.m. in the Banks County Historical Courthouse at 105 W. S. Hwy 441 North in Homer, GA</p>	<p><b>JEFFERSON LIONS CLUB</b> Meets 2nd &amp; 4th Monday Jefferson City Clubhouse 6:30 p.m. • (404) 368-4327 Noble (Bo) Jones, President</p>	<p><b>St. Catherine Labouré Catholic Church</b> Mass Served at 11:15 a.m., Sat. 11:50 a.m. Monday - Friday 8:30 a.m., Spanish Sat. 11:15 a.m. Website: www.stcatherinechurchga.org 706-367-7220</p>
<p><b>JEFFERSON AMERICAN LEGION</b> Post 56 • Meets 3rd Tues., 6:30 p.m. Joe Rutter, Commander Phone (860) 949-4037 309 Lee St., Jefferson, GA</p>	<p><b>KIWANIS OF JEFFERSON</b> Meetings every 2nd &amp; 4th Monday at Noon Break O'Breaks Contact Darryl Greer at 770-625-0636 for more info.</p>	<p><b>GAINESVILLE CHURCH</b> Belongs to Christ Here for Bible study Wed. 7:30 p.m. 9:30 AM Worship Sun. 10:30 AM 2315 W. Science Road • Gainesville, GA Free Home Bible Study • 770-815-1200 For info call (877) 978-9100 • CCOC.org</p>

**Call 706-367-5233 to advertise your meeting date, time and place.**

young, setting forth the grounds for any such objections, and must be filed with the Court on or before May 9, 2022.

**BE NOTIFIED FURTHER:** All actions to the petition must be filed, setting forth the grounds for any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

Sherry C. Moore  
Judge of the Probate Court  
By: Jennifer Ledford  
Clerk of the Probate Court  
5000 Jackson Pkwy,  
Suite 140  
Jefferson, GA 30549  
706-387-6276  
[AP13, 20 27, MY4 B/1247-

### Chapin Estate

**NOTICE**  
To Whom it may concern:  
Donald W. Chapin a/k/a Ron-  
ayne Chapin has petitioned  
for appointment as administrator of  
the estate of Doris Jewel Chapin,  
deceased, of said county. The pe-

**Sailors Estate**  
**NOTICE**  
IN RE: The Petition of Pamela  
Barratt Gooch a/k/a Pamela L.  
Gooch to Probate Will in Solemn  
Form for the estate of George Er-  
nest Sailors having been duly filed.  
TO: Sandy Sailors; Frank Sail-  
ors; Ralph Sailors; Hiram Sailors;  
This is to notify you to file ob-  
jection, if there is any, to the peti-  
tion to probate will in solemn form,  
in this Court on or before May 16,  
2022.

**BE NOTIFIED FURTHER:** All  
objections to the petition must be  
in writing, setting forth the grounds  
of any such objections. All objec-  
tions should be sworn to before a  
notary public or before a probate  
court clerk, and filing fees must  
be tendered with your objections,  
unless you qualify to file as an indi-  
gent party. Contact probate court  
personnel for the required amount  
of filing fees. If any objections are  
filed, a hearing will be scheduled  
at a later date. If no objections are  
filed, the petition may be granted  
without a hearing.

Sherry C. Moore  
Judge of the Probate Court  
By: Jennifer Ledford  
Clerk of the Probate Court  
5000 Jackson Pkwy,  
Suite 140  
Jefferson, GA 30549  
706-387-6276  
[AP20, 27, MY4, 11 B/1247-  
20]

if any objections are filed, a  
hearing will be scheduled for a  
later date. If no objections are  
filed, the petition may be granted  
without a hearing.

Sherry C. Moore  
PROBATE JUDGE  
By: Molly Parr  
DEPUTY CLERK  
5000 Jackson Parkway  
Ste. 140  
Jefferson, GA 30549  
706-387-6484  
[AP20 B/1247-30]

### Notice Regarding Amendment of Maysv ille Charter

Notice is given that the CITY  
COUNCIL OF MAYSVILLE has  
conducted a first reading on an  
Ordinance to Reapportion the  
Election Districts of the City of  
Maysville, Georgia, and amend  
the Charter of the City of Maysville  
in accordance with O.C.G.A. § 36-  
35-4.1 and pursuant to O.C.G.A. §  
36-35-3. A copy of the proposed  
Ordinance is on file in the office of  
the Clerk of the City of Maysville  
and in the office of the Clerks of the  
Superior Court of Banks and Jack-  
son Counties for the purpose of  
examination and inspection by the  
public. A second and final reading

continued on following page

CUER

WEDNESDAY, APRIL 20, 2022

THE JACKSON COUNTY COURIER

on said Ordinance is scheduled at  
the next regularly scheduled meet-  
ing of the Maysville City Council,  
currently scheduled for May 2,  
2022, at 7:00 p.m. at Maysville City  
Hall, 4 Homer Street, Maysville,  
Georgia 30558.

[AP20, 27 B/12230-20]

### State Board Member to Hold Public Hearing

May 3, 2022  
Martha Zoller to Host  
State Board of Education  
Ninth District Public Hearing

The State Board of Educa-  
tion will hold a public hearing for  
citizens in the Ninth Congressional  
District on Tuesday, May 3, 2022.  
The meeting will be held from 7:00  
p.m. - 8:00 p.m. at Lumpkin Coun-  
ty Board of Education, 56 Indian  
Drive, Dahlonega, GA 30533.

The purpose of the hearing is  
to hear comments from interested  
citizens and educators within the  
congressional district regarding  
the performance and problems of  
public education. Persons wish-  
ing to speak should sign in upon  
arrival.

The Georgia Department of  
Education does not discriminate  
on the basis of disability in admis-

the capacity of food and shelter  
programs in high-needed areas  
around the country.

A Local Board made up of  
the American Red Cross, Church  
Organization(s), Community Ser-  
vice agency, Local Government  
agencies, United Way Worldwide  
and Homeless Representative will  
determine how the funds awarded  
to Jackson County are to be dis-  
tributed among the emergency  
food and shelter programs seen  
by local service agencies in the  
area. The Local Board is respon-  
sible for recommending agencies  
to receive these funds and any  
additional funds made available  
under the phase of the program.

Under the terms of the grant  
from the National Board, local  
agencies chosen to receive funds  
must: 1) be private voluntary non-  
profits or units of government,  
2) be eligible to receive Federal  
Funds, 3) have an accounting sys-  
tem, 4) practice nondiscrimination,  
5) have demonstrated the capa-  
bility to deliver emergency food  
and/or shelter programs, and 6) if  
they are a private voluntary orga-  
nization, have a voluntary board.  
Qualifying agencies are urged to  
apply. Jackson County has distrib-  
uted Emergency Food and Shelter  
Funds previously with ACTION,

Unified Development Code pe-  
taining to minimum lot area size for  
R-1, R-2, R-3 zonings and remo-  
ving open space subdivisions ar-  
the availability of development for  
single-family detached residential  
uses in R-2 and R-3 zonings.

The Jackson County Board of  
Commissioners will address the  
recommendation of the Planning  
Commission Board at a public  
hearing on Monday, May 16, 2022  
at 6:00 p.m. at the Jackson  
County Courthouse, 500  
Jackson Parkway, Jefferson  
GA 30549 in the Jury Assem-  
bly Room.

[AP20 B/15288-60]

### Name Change

Notice of Petition to Change  
Name

In the Superior Court of Jac-  
son County  
State of Georgia  
Civil Action File N  
22CV0326-P

In Re: Anna Grace Buffingto  
Georgia, Jackson County  
Notice is hereby given that  
Anna Grace Buffington, the u-  
ndersigned, filed a petition to the  
Superior Court of Jackson Coun-  
ty Georgia on the 22nd day of Marc  
2022, praying for a change in the  
name of petitioner from ANN

**Public Notices Continued**

**2022.**  
**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

**Sherry C. Moore**  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy, Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP20, 27, MY4, 11  
 B/1247-30)]

**Huff Estate**  
**NOTICE**  
 To whom it may concern:  
 Sandra Jean Brown has petitioned to be appointed administrator of the estate of **COOKER GENE HUFF**, deceased, of said county. All interested persons are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before May 9, 2022.

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

**Sherry C. Moore**  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy, Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP20, 27, MY4, 11  
 B/1247-30)]

**Chaplin Estate**  
**NOTICE**  
 To: Whom it may concern:  
 Ronald W. Chaplin a/k/a

required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

**Sherry C. Moore**  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy, Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP20, 27, MY4, 11  
 B/1247-30)]

**Martin Estate**  
**NOTICE**  
 TO: Grady Homer Martin; Steven Maurice Martin; Clayton Marcell Martin; Erin Celestia Martin; Ami Sutton; Clarence Appleby, Jr. has petitioned for Dylan E. Wilbanks, County Administrator, to be appointed as Administrator of the estate of **CLARENCE APPLEBY MARTIN**, deceased, of said County, for the sole purpose of commencing or continuing a lawsuit against the estate pursuant to O.C.G.A. §53-8-40(b). All interested parties are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the court on or before May 16, 2022.

**BE NOTIFIED FURTHER:** All objections should be sworn to before a notary public or before a Probate Court Clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact Probate Court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the Petition may be granted without a hearing.

**Sherry C. Moore**  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy, Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP20, 27, MY4, 11  
 B/1247-30)]

**Saffers Estate**  
**NOTICE**  
 IN RE: The Petition of Pamela Barrett Gooch a/k/a Pamela L. Gooch to Probate Will in Solemn Form for the estate of **GEORGE ERNEST SAFFERS** having been duly filed.  
 TO: Sandy Saffers; Frank Saffers; Ralph Saffers; Hiram Saffers

By: Megan Austin  
 Clerk of the Probate Court  
 5000 Jackson Parkway,  
 Suite 140  
 Jefferson, GA 30549  
 (706) 387-6277  
 (AP20 27 B/1247-30)]

**Andrews Estate**  
**NOTICE**  
 The petition of Jean P. Andrews, for a year's support from the estate of **NEVEL C. ANDREWS**, deceased, for decedent's surviving spouse, having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before May 16, 2022, why said petition should not be granted.

All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed the petition may be granted without a hearing.

**Sherry C. Moore**,  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy,  
 Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP20, 27, MY4, 11  
 B/1247-20)]

**Notice Regarding Amendment of Maysville Charter**

Notice is given that the City Council of Maysville has conducted a first reading on an Ordinance to Reapportion the Election Districts of the City of Maysville, Georgia, and amend the Charter of the City of Maysville in accordance with O.C.G.A. § 36-35-4.1 and pursuant to O.C.G.A. § 36-35-3. A copy of the proposed Ordinance is on file in the office of the Clerk of the City of Maysville and in the office of the Clerks of the Superior Court of Banks and Jackson Counties for the purpose of examination and inspection by the public. A second and final reading on said Ordinance is scheduled at the next regularly scheduled meeting of the Maysville City Council, currently scheduled for May 2, 2022, at 7:00 p.m. at Maysville City Hall, 4 Homer Street, Maysville, Georgia 30558. (AP20, 27 B/12230-201)

**Notice of Sale**  
**NOTICE OF SALE UNDER POWER**  
 GEORGIA, JACKSON COUNTY

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Under and by virtue of the Power of Sale contained in a Security Deed given by **TINA JONES AND SCOTT JONES TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as grantee, as nominee for Primesending, a Plainscapital Company, its successors and assigns, dated November 24, 2015, recorded in Deed Book 0072D, Page 0189, Jackson County, Georgia Records, as last transferred to U.S. BANK NATIONAL ASSOCIATION by assignment recorded in Deed Book 78S, Page 552, Jackson County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of **ONE HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED SIXTY-SIX AND 00/100 DOLLARS (\$169,866.00)**, with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Jackson County, Georgia, or at such place as may be lawfully designated as an alternative, within the legal hours of sale on the first Tuesday in June, 2022, the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in the Security Deed and by law, including attorney's fees (notice of intent to collect attorney's fees having been given).

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

U.S. BANK NATIONAL ASSOCIATION is the holder of the Security Deed to the property

(HUD) regulations, has prepared a draft version of the State's Consolidated Annual Action Plan for the Federal Fiscal Year 2022-2023. The State of Georgia will host a public hearing and webinar to present the 2023 Annual Action Plan. This FY23 Annual Action Plan is the fifth year of the five-year 2018-2022 Consolidated Planning period. The Annual Action Plan outlines the activities that will be undertaken in the program year (October 1, 2022 to September 30, 2023). The six federally funded HUD programs covered by the Action Plan are Community Development Block Grant (CDBG), Community Development Block Grant - Disaster Recovery (CDBG-DR), HOME Investment Partnership (HOME), Emergency Solutions Grant (ESG), Housing Opportunities for Persons with AIDS (HOPWA), and the National Housing Trust Fund (NHTF). The State of Georgia encourages citizens, public agencies and other interested parties to review the contents of its draft the Annual Action Plan and to submit their written comments. A draft of the Annual Action Plan will be available for review on April 18, 2022 by 5 PM by visiting our website: <https://www.dca.ga.gov/node/4656>. The report may also be obtained upon request from the Georgia Department of Community Affairs by emailing [HUDPlanning@dca.ga.gov](mailto:HUDPlanning@dca.ga.gov)

The public hearing webinar will be held on Wednesday, April 27 from 10:00 AM - 11:00 AM. To participate in the webinar please email [HUDPlanning@dca.ga.gov](mailto:HUDPlanning@dca.ga.gov) to ask to receive the registration link. All written comments should be submitted by email or postal mail no later than Monday, May 2, 2022 at 5:00 p.m.

Georgia Department of Community Affairs  
 Housing Finance and Development  
 Attn: Office of Community Housing Development  
 60 Executive Park South,  
 NE Atlanta, GA 30320-2231  
 (AP27 B/12599-40)]

**Public notice**  
**(Spanish Version)**  
 Aviso Público de Audiencia Pública y Solicitudes de Comentarios Públicos con Respecto al Borrador del Reporte de Evaluación del Desempeño del Plan Consolidado Anual 2022-2023  
 Del Estado de Georgia  
 El estado de Georgia, de conformidad con las normas aplicables del Departamento de Vivienda y Desarrollo Ur-

such objections, and must be filed with the Court on or before May 23, 2022.

**BE NOTIFIED FURTHER:** All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

**Sherry C. Moore**  
 Judge of the Probate Court  
 By: Jennifer Ledford  
 Clerk of the Probate Court  
 5000 Jackson Pkwy,  
 Suite 140  
 Jefferson, GA 30549  
 706-387-6278  
 (AP27, MY4, 11, 18  
 B/1247-20)]

**Legal Notice**  
 Notice of Initiation of the Section 106 Process: Public Participation

CitySwitch proposes the construction of a monopole style telecommunication tower within a 20' x 80' compound approximately 990 feet northwest of Athens Hwy & Rock Forge Rd., Jefferson, Jackson County, GA. Proposed project will include ground disturbance. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOB Environmental Corp., PO Box 361 Palatka, FL 49770 or call 260-385-8999. (AP27 P1)]

**Harrison Estate**  
**NOTICE**

The petition of John Joel Harrison, Jr., for a year's support from the estate of Glenda Jean Akins Harrison, deceased, for decedent's surviving spouse, having been duly filed, all interested persons are hereby notified to show cause, if any they have, on or before May 23, 2022, why said petition should not be granted.

All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed on or before the time stated in the preceding sentence. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you

75739

HULSEY, OLIVER & MAHAR, LLP

DATE	DESCRIPTION	INVOICE #	AMOUNT	CHECK DEDUCTION	NET AMOUNT
05/18/2022	98.00 Clerk Superior Court of Banks County Recording fee (13197.007686)	13197.007686	25.00		25.00

CHECK DATE	CONTROL NUMBER	TOTALS ▶	Gross:	Ded:	Net:
05/18/2022	75739		25.00	0.00	25.00

75739

HULSEY, OLIVER & MAHAR, LLP  
 P.O. BOX 1457 PH. 770-532-6312  
 GAINESVILLE, GA 30503

SOUTH STATE BANK  
 63-1403/631

DATE	CHECK	AMOUNT
05/18/2022	75739	*****\$25.00

PAY  
 TO THE  
 ORDER  
 OF

\*\*\* TWENTY-FIVE & 00/100 DOLLARS

Clerk Superior Court of Banks County  
 144 Yonah Homer Road  
 Suite 8  
 Homer GA 30547

*Marcia K. Weaver*  
 AUTHORIZED SIGNATURE

⑈075739⑈ ⑆063114030⑆ 11056827⑈

75738

HULSEY, OLIVER & MAHAR, LLP  
 P.O. BOX 1457 PH. 770-532-6312  
 GAINESVILLE, GA 30503

SOUTH STATE BANK  
 63-1403/631

DATE	CHECK	AMOUNT
05/18/2022	75738	*****\$25.00

PAY  
 TO THE  
 ORDER  
 OF

\*\*\* TWENTY-FIVE & 00/100 DOLLARS

Clerk Superior Court of Jackson County  
 Jackson County Courthouse  
 5000 Jackson Parkway  
 Jefferson GA 30549

*Marcia K. Weaver*  
 AUTHORIZED SIGNATURE

⑈075738⑈ ⑆063114030⑆ 11056827⑈

City of Maysville  
P.O. Box 86  
Maysville, GA 30558  
Tel. 706-652-2274 Fax: 706-652-3511

---



**CITY CLERK'S CERTIFICATION**

**GEORGIA, BANKS/JACKSON COUNTY**

**CITY OF MAYSVILLE**

I, Barbara Thomas do hereby certify that I am the City Clerk for the City of Maysville, Georgia, and the lawful custodian of the books and records of said municipality, and as such do hereby certify that the attached copy of Ordinance 2022-001 of the City of Maysville, GA, referencing the reapportionment of the election districts, is a true and correct copy as it appears of record and is currently in full force and effect.

WITNESS, my hand and Seal of the City of Maysville, Georgia, this 2 day of May, 2022.

  
Barbara K. Thomas, City Administrator/Clerk

City Seal

FIRST READING: April 11, 2022

SECOND READING: May 2, 2022

PUBLISHED:

JACKSON CO. April 13, 20, 27, 2022

BANKS CO. April 13, 20, 27, 2022

FINAL PASSAGE: May 2, 2022

**ORDINANCE NO. 2022-01**

**AN ORDINANCE TO REAPPORTION THE ELECTION DISTRICTS OF THE CITY OF MAYSVILLE, GEORGIA AND AMEND THE CHARTER OF THE CITY OF MAYSVILLE IN ACCORDANCE WITH O.C.G.A. § 36-35-4.1 AND PURSUANT TO O.C.G.A. § 36-35-3, IN ORDER TO DEFINE AND REVISE THE BOUNDARY LINES OF SUCH VOTING DISTRICTS, KNOWN AS WARDS; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES**

WHEREAS, the City of Maysville, Georgia, pursuant to its Charter as adopted and amended, by the General Assembly of the State of Georgia at H.B. No. 961, Act No. 593, approved June 2, 2020, and amended at H.B. No. 108, Act No. 5, approved March 15, 2011, and further amended by Maysville City Ordinance No. 2011-002, approved July 5, 2011, Georgia Laws 2012 session, 5786-5791 is divided for the purposes of election into four different voting districts, or Wards, being Ward No. 1, Ward No. 2, Ward No. 3, and Ward No. 4; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes the City of Maysville to amend the Charter to reapportion the election districts from which members of the Maysville City Council are elected following publication of any United States decennial census; and,

WHEREAS, the United States Decennial Census of 2020 has been received by the City of Maysville, and has been reviewed, and warrants and requires the reapportionment of the election districts of the City of Maysville to meet the requirements of federal and state law; and,

WHEREAS, it is in the best interests of the citizens of Maysville that the districts be reapportioned and the Charter amended; and,

WHEREAS, O.C.G.A. § 36-35-4.1 authorizes such reapportionment pursuant to the provisions of § 36-35-3; and,

WHEREAS, the City Council of Maysville, Georgia does desire to adopt this Ordinance in order to amend its Charter to reapportion such districts in compliance with the laws of the State of Georgia and the United States of America;

IT IS HEREBY ORDAINED BY THE GOVERNING AUTHORITY OF THE CITY OF MAYSVILLE:

**SECTION 1. RECITALS**

All of the foregoing recitals of this Ordinance are incorporated herein by reference thereto and made a part of this Ordinance.



## **SECTION 2. REAPPORTIONMENT OF ELECTION DISTRICTS**

(a). The City Council of Maysville, Georgia, does hereby amend the Charter and reapportion and divide the limits of the City of Maysville into four voting districts or wards, to be designated Ward 1, Ward 2, Ward 3, and Ward 4, and the district boundaries of each Ward shall be and correspond to those four numbered districts described in and attached to and made a part of this Ordinance and further identified as Proposed Maysville City Council Districts, a copy of which plan is attached hereto as Exhibit A and hereby made a part hereof.

(b) When used in such attachment or in this Ordinance, the terms "Tract" and "BG" (Block Group) shall mean and describe the same geographical boundaries as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the State of Georgia. The separate numeric designations in a Tract description which are underneath a "BG" heading shall mean and describe individual Blocks within a Block Group as provided in the report of the Bureau of the Census for the United States Decennial Census of 2020 for the state of Georgia. Any part of the City of Maysville which is not included in any such district described in the attachment shall be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia. Any part of the City of Maysville which is described in that attachment as being in a particular district shall nevertheless not be included within such district if such part is not contiguous to such district. Such non-contiguous part shall instead be included within that district contiguous to such part which contains the least population according to the United States Decennial Census of 2020 for the State of Georgia.

## **SECTION 3. CERTIFICATION BY THE CLERK**

Further, the City Council hereby authorizes and directs the City Clerk of Maysville, Georgia, to certify this Ordinance and its attachments, and have a certified copy of this Ordinance and its attachments filed with the required and appropriate departments or offices of the State of Georgia or the United States of America.

## **SECTION 4. EFFECTIVE DATE**

This Ordinance is effective upon final passage.

## **SECTION 5. REPEAL**

All ordinances and parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict.

SO ORDAINED this 2 day of May, 2022.

MAYSVILLE CITY COUNCIL

By: Richard Presley  
Richard Presley, Mayor

Junior Hardy  
Junior Hardy, Council Person

Richard Parr  
Richard Parr, Council Person

Scott Harper  
Scott Harper, Council Person

Attest:

Barbara Thomas  
Barbara Thomas, City Clerk

CLERK'S CERTIFICATION

I, Barbara Thomas, City Clerk of the City of Maysville, Georgia, and pursuant to the direction and authorization of the City Council of the City of Maysville, Georgia, hereby certify that this copy of this Ordinance and all attachments to said Ordinance, is true, correct and accurate.

Barbara Thomas  
Barbara Thomas, City Clerk  
City of Maysville, Georgia

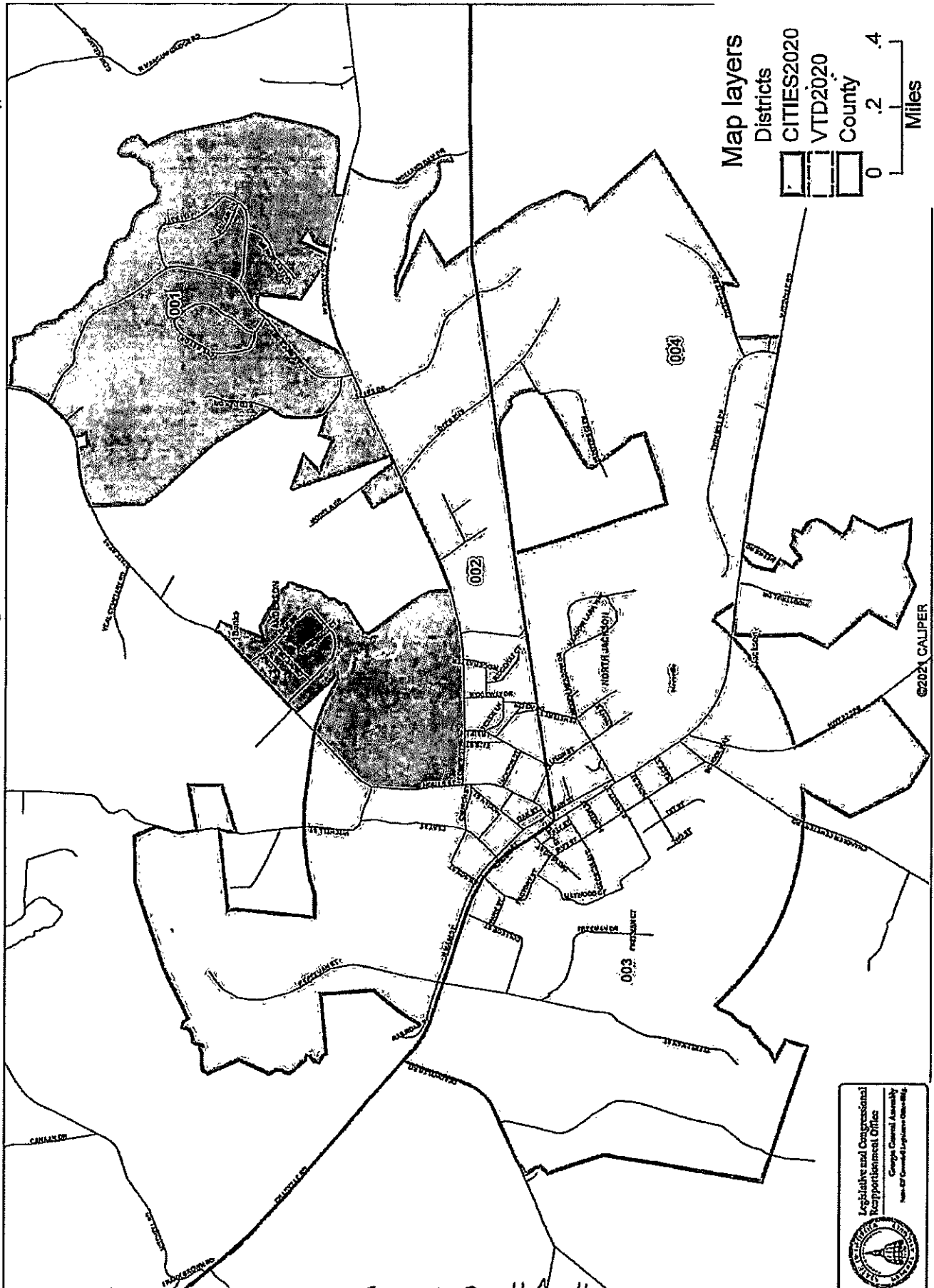
[AFFIX MUNICIPAL SEAL]

Signed, sealed and delivered  
in the presence of:

James J. Meko  
Notary Public  
My commission expires: 8/24/23

# Proposed Maysville City Council Districts

Client: Maysville  
 Plan: Maysville-2022  
 Type: Local



Legislative and Congressional  
 Reapportionment Office  
 Georgia General Assembly  
 House of Representatives

Exhibit "A"

Block DistrictID:1

131570102002022 003  
131570102002016 003  
131570102002010 004  
131570102002017 003  
130119703003048 002  
130119703003050 002  
130119703003046 002  
131570102002015 004  
131570102002011 004  
130119703002040 004  
130119703002039 004  
130119703003047 002  
130119703003042 002  
130119703003041 002  
130119703003045 002  
130119703002034 002  
130119703003027 002  
130119703003040 002  
130119703003024 002  
131570102002043 004  
131570102002013 004  
131570102002035 004  
131570102002014 004  
131570102002012 004  
131570102002007 004  
130119703002038 002  
131570102002008 004  
130119703002037 002  
130119703002035 002  
130119703002036 002  
131570102002009 004  
130119703002032 002  
130119703002031 002  
131570102002005 004  
131570102002044 004  
130119703002033 002  
130119703002027 001  
130119703002030 001  
130119703002028 001  
130119703002021 001  
131570102002039 004  
131570102002062 004  
131570102002004 004  
131570102002002 004  
130119703002024 004  
131570102002001 004

Exhibit "B"

130119703002022 001  
130119703002016 001  
130119703003025 001  
130119703002018 001  
130119703002012 001  
130119703002025 004  
130119703002013 001  
131570102002034 004  
131570102002019 003  
130119703003029 002  
130119703003028 002  
131570102002025 003  
130119703003044 002  
131570102002020 003  
131570102002063 004  
131570102002023 003  
131570102002024 003  
131570102002018 003  
131570102002021 003  
131570102002070 003  
130119703003049 002  
130119703003043 002