

**The Mayor and Council for the City of Maysville met on Monday, October 2, 2023, at 4 Homer Street.**

**Present: Mayor Richard Presley, Councilmembers, Junior Hardy, Richard Parr, Scott Harper, City Administrator/City Clerk Barbara Thomas. Kimberly Wilmoth was not present.**

**INVOCATION AND PLEDGE:**

**The invocation was given by Mayor Presley.**

**The minutes of Monday August 14, Monday August 21, Public Hearing, Monday August 21, Special Called meeting, and Thursday August 30<sup>th</sup> , Special Called Meeting was approved as read. The motion to approve was made by Richard Parr, seconded by Councilmember Scott Harper. Motion carried.**

**OLD BUSINESS:**

**The bids for the Public Utility Building were tabled to gather more information.**

**The LMIG Grant for 2024 was discussed. Funds received from DOT will be \$35,323.42 with the city matching (30%), \$10,597.03. These funds will be used to pave Alley Street and make additional parking.**

**Mayor Presley gave an update on the sidewalk grant from DOT. The Council made a motion to go forward with the grant. A motion was made by Councilmember Scott Harper, seconded by Councilmember Richard Parr to move forward with the sidewalks.**

**NEW BUSINESS:**

**Library Manager Julie Duncan gave a report on a check she received from Piedmont Regional Library in the amount of \$8,823.62. She would like to add it to the library budget. Her budget was amended except for \$1,700.00 which she will come back next month to let the Council know how she would like to have it allocated. A motion was made by Councilmember Scott Harper, seconded by Councilmember Richard Parr to amend the library budget for the amount of \$7,123.62. Motion carried.**

Mrs. Duncan had questions on the First Amendment Auditing. She would like to see something put into place to let them know how to handle this situation. Mayor Presley asked her to check with other libraries and get copies of what they are putting into place regarding this.

Mayor Presley discussed an MOU from Banks County Sheriff Department regarding the use of a drone. The Council agreed to give the mayor the authority to sign the agreement.

An estimate for another pavilion was discussed. This was tabled until next month's meeting to gather more information.

A report from their September meeting was given by Planning and Zoning Chairman Ken Outcalt. A copy of the report is attached to the minutes.

The meeting was adjourned at 7:46 p.m.

*Barbara Thomas*

*November 6, 2023*

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Clerk

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Date